**BEEF CATTLE ADULT AND YOUTH DEPT. 6 ENTRY FORM**

***Mail To**: Matt Lively*
*37 Number 9 Rd*
*Charlemont MA 01339*
413-337-4331, *mattlively@yahoo.com*

All forms are due Thursday, August 8, 2024

**Exhibitor Name:** _____

**Complete Address**: _____

_____

**Telephone**: _____

**Email Address**: _____

**Age Group** *(please circle):* ADULT YOUTH

If Youth (18 years or under) enter age as of January 1, 2024: _____

**If Youth, is exhibitor a 4-H membe**r? YES NO

If yes, please list club: _____

| Class | Description |
|---|---|
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